

44th Annual Festival June 30-July 1, 2023 Green Dickson Park

Food Booth Application

Business Name:		Cell Phone	
Owner's Name:			
Address		City,State,Zip	
E-Mail:			
Sales Tax #			
Describe the	items you will be s	selling:	
Dloaco attach a conv	of your Toyas State Health Do	nartment licence (Temperary Food Estab	alishment Dermit or Mehile

<u>Please attach a copy of your Texas State Health Department license (Temporary Food Establishment Permit or Mobile Unit Food Establishment). 501c non-profits are exempt from permit requirements.</u> This application will not be processed without the above completed.

Please check one:

V	Booth Size	QTY	Price	Total
	Non-Profit Chamber Member 12' x 12'	#	\$50	
	Single 12' x 12' up to Mobile Food Unit	#	\$250	
	Electricity (Limited Electricity)	#	\$50	

ALL APPLICATIONS MUST BE RECEIVED <u>BY 12:00 PM ON JUNE 22,2023</u>; NO late applications will be accepted. If your application is approved, you will receive an email with an invoice to pay. Payment can be made by check, cash, or credit card <u>prior to 5:00pm on June 22, 2023.</u> All Booth reservations are final; no refunds.

Mail Application to: Shiner Chamber or chamber@shinertx.com

PO Box 221 Shiner, Tx 77984

FOOD BOOTH RELEASE AND ACKNOWLEDGEMENT

I hereby make an application to become a Food vendor in the HALF MOON HOLIDAYS. I agree to abide by the rules and regulations set forth within and such rules as may be established by the Half Moon Holidays Committee. Furthermore, I hereby release and forever discharge the Half Moon Holidays, the City of Shiner, and Lavaca County from any responsibility or liability for loss claims, damages, theft, injury, or accident. It is further agreed that this Applicant shall maintain his/her space, merchandise, activities, and business practices in compliance with the laws of the State of Texas and the City Ordinances of Shiner and Lavaca County. Applicant understands that violation or noncompliance of same may result in immediate expulsion of Applicant and his/her entry from the Festival.

Signature:	Date:
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Rules and Regulations

1. Set Up Time: Friday, June 30, 2023 Time: 10:00 a.m.-4:00 p.m.

Saturday, July 1, 2023 Time: 8:00 a.m.- 10:00 a.m.

- 2. Booth Hours: Friday 5:00 p.m. to 12:00 a.m., Saturday 12:00 p.m.-11:00 p.m.
- 3. You must enter Green Dickson Park thru the marked entrance for Vendors; check in at the Chamber Hub (the blue Game & Fish building) before setting up.
- 4. If you paid for electricity, make sure you have an outdoor extension cord.
- 5. Please be courteous and stay off your neighbor's space.
- 6. Vendors must provide their tents, tables, extension cords, duct tape, and any necessary supplies or equipment.
- 7. NO dumping of gray water or grease on the premises. Please leave no trash or boxes layout around and/or outside of your booth.
- 8. Vendors display should not obstruct neighboring presentations nor project into the walkway
- 9. No signs on trees
- 10. No beer sales allowed
- 11. Vendor hours all booths must be adequately staffed during event hours.
- 12. Security Half Moon Holidays Committee is the last to leave the premises but will not be responsible for any loss or damage suffered by the Vendor, or its employees, or guests, from any act of theft, vandalism, or accidental injury. It is strongly recommended that no valuables be stored in the booth area while unsupervised.
- 13. Liability Neither Half Moon Holidays nor the Shiner Chamber of Commerce nor their employees will be liable for any loss or damage to the property of Vendor or its employees, agents, guest due to fire, smoke, water from any source, electric current, or failure of same, an accident of any kind, nor from any other cause whatsoever, nor Half Moon Holidays or the Shiner Chamber of Commerce nor their employees be liable for injuries arising from or in any way connected with the use or occupancy of space at Half Moon Holidays. The Vendor agrees to indemnify and hold harmless Half Moon Holidays and the Shiner Chamber of Commerce and their employees and agents against any and all claims of any person whomsoever arising out of acts of omissions of the Vendor, its employees, agents, and guests.